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MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

KENANSVILLE

Eastern Missionary Baptist Association

HELD WITH THE

Roseville Baptist Church, Sampson Co., N. C.

October 16, 17, 18 & 19, 1913

OFFICERS OF THE ASSOCIATION

Rev. Geo. W. Moore, President	Raleigh, N. C.
Rev. J. T. Deans, Vice-President	Warsaw, "
Hon. A. R. Middleton, Clerk	Kenansville, "
Rev. J. M. Newkirk, Corresponding Sec'y	Rose Hill, "
Rev. J. C. Herring, Treasurer	Mt. Olive, "
Rev. S. T. Shiver, Auditor	Wilmington, "

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Rev. S. T. Shiver.....Wilmington

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For Sampson County.....E. S. Stevens, Magnolia
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ORDAINED MINISTERS AND THEIR POST OFFICES.

Rev. Thomas Parker, Warsaw.....Paid $1.00
" J. T. Deans, Warsaw..... " $1.00
" W. H. Walker, Warsaw..... " $1.00
" J. D. McRay, Warsaw..... " $1.00
" J. A. Hill, not paid.....
" J. N. McKnight, Burgaw..... " $1.00
" C. T. Underwood, Clinton..... " $1.00
" D. T. Best, Clinton..... " $6.00
" B. J. Brown, Rocky Point, not paid.....
" A. J. Boney, Castle Hayne..... " $1.00
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" W. M. Cox, Faison..... " $1.00
" A. D. Kerr, Faison..... " $1.00
" D. D. McAlister, Rocky Point, not paid.....
" W. M. Tate, Wrightsboro, not paid.....
" J. H. Johnson, Willard..... " $1.00
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" B. B. Brown, Wilmington..... " $1.00

Rev.	W. M. Fennell, Rocky Point, not paid		
"	M. G. Crumpler, Fayetteville	Paid	$1.00
"	J. W. Davis, Wilmington, not paid		
"	E. Q. Moore, Ashton, not paid		
"	J. W. Bell, Wilmington, not paid		
"	S. T. Shiver, Wilmington	"	$1.00
"	J. D. Fryor, Turkey	"	$1.00
"	J. Z. Horton, Faison	"	$1.00
"	Handy Kelly, Mt. Olive	"	$1.00
"	J. L. Moore, Magnolia	"	$1.00
"	S. H. Wilson, Magnolia	"	$1.00
"	R. Speller, Wilmington	"	$1.00
"	S. J. Gavin, Turkey	"	$1.00
"	W. E. Lee, Rocky Mount	"	$1.00
"	J. T. Kerr, Jacksonville	"	$1.00
"	J. H. Fennell, Mt. Olive	"	$1.00
"	K. E. Edwards, Clinton	"	$1.00

LICENTIATE MINISTERS

Rev.	N. H. Hall, Willard	Paid	$1.00
"	J. C. Herring, Mt. Olive	"	$1.00
"	E. P. Moore, Ashton, not paid		
"	C. C. Spears, Ashton, not paid		
"	James Hargrove, Faison	"	$1.00
"	S. R. White, Wilmington	"	$1.00
"	Frank Faison, Turkey	"	$1.00
"	P. A. Robinson, Willard	"	$1.00
"	F. C. Canady, Wilmington	"	$1.00
"	L. C. Cobbett, Kerr	"	$1.00
"	Peter Andrews, Kerr, not paid		
"	Samuel Swinson, Faison, not paid		
"	William Fennell, Wilmington	"	$1.00
"	R. E. Cobbs, Wilmington	"	$1.00
"	O. W. Hussey, Kenansville	"	$1.00
"	B. McMillian, Wilmington	"	$1.00
"	James Persall, Magnolia, not paid		
"	Joseph Lowe, Warsaw	"	$1.00
"	A. E. Newkirk, Castle Hayne, not paid		
"	T. A. Deley, not paid		

DEACONS THAT PAID.

Kenansville Church—A. R. Middleton 50c, D. J. Brinson 50c, E. N. Newton 50c, C. C. Graham 50c, W. M. Faison 50c, N. Dobson 50c, Richard Borden 50c, W. H. McGee 50c.

Bear Swamp Church—Thomas Faison 50c, J. E. Williams 50c, Val Johnson 50c, Ed. Dixon 50c.

Hill's Chapel Church in Duplin—H. C. Wright 50c, M. Cobbs 50c, H. Oats 50c, B. M. Boyette 50c.

Six Runs Church—E. S. Stevens 50c.

Magnolia Church—

Willard Chapel Church—

Smith Chapel Church—L. R. Williams 50c, S. B. Smith 50c, Frank Queen 50c, Hill Smith 50c.

Poplar Grove Church—N. H. Butler 50c, G. B. Butler 50c, M. T. Butler 50c, C. W. Simmons 50c, Will Aycock 50c.

Lane's Chapel Church—C. Sloans 50c, G. W. Williams 50c.

Hall's Chapel Church—H. J. Wheeler 50c, J. N. Bloodworth 50c, Peter Johnson 50c, D. B. Brown 50c.

Union Chapel Church—S. Fennell 50c, D. McMillian 50c.

St. Luke's Church—L. L. Loftin 50c, R. C. Conner 50c, James Persall 50c, Daniel Hill 50c.

Roseville Church—V. Taylor 50c, J. C. Fennell 50c, W. Fryor 50c, J. C. Coston 50c.

St. John's Church—Q. B. McAllister 50c, C. L. Larkin 50c.

Grove Street Church—D. A. Williams 50c, D. R. Williams 50c, W. A. Frederick 50c, J. H. Dobson 50c.

Bowden's Church—

Shady Grove Church—F. Bowden 50c, G. H. Houston 50c, S. Newkirk 50c. Henry Artis 50c.

Hill's Chapel Church in Pender—G. W. Walker 50c.

Central Baptist Church—W. H. Spears 50c, Joseph Cogdell 50c, David Fetton 50c, L. Johnson 50c, Richard Baskerville 50c, Charlie Carroll 50c, D. A. Bigdett 50c, H. Sampson 50c, M. Johnson 50c.

Register's Grove Church—

Shoulders Branch Church—M. H. Newkirk 50c, W. W. Dixon 50c, H. Newkirk 50c.

Maysville Church—B. B. Blackman 50c.

Scott's Hill Church—

Stephen's Chapel Church—D. J. Faison 50c, R. P. Faison 50c, R. N. Thompson 50c, James Faison 50c, J. M. Newkirk 50c.

Mt. Gilead Church—J. S. Smith 50c, Noah Faison 50c, G. R. Raynor 50c.

Faison Chapel Church—C. H. Boykin 50c.

Watha Chapel Church—

Friendship Church—Prince Walker 25c.

Chinquepin Church—

New Hope Church—

Pilgrim Rest Church—N. Newkirk 50c, W. T. Newkirk 50c, Amos Anderson 50c.

Mt. Holly Church—

Hallsville Church—

Love Grove Church—

Birds Chapel Church—Maury Robinson 50c.

Eastern Chapel Church—Ed. Hill 50c, George Artis 50c, Will Artis 50c, O. Messic 50c.

CHURCHES AND DELEGATES.

Bear Swamp Church—T. Parker 25c, A. P. Gillispie 25c.

Hill's Chapel in Duplin—H. C. Wright 25c, M. T. Cobb 25c, T. Parker 25c.

Watha Chapel—

Willard Chapel—B. E. J. Johnson 25c, J. H. Walker, Perry Pince.

Shady Grove—

Smith Chapel—C. H. Williams 25c, L. R. Williams 25c, Clint Smith 25c.

Poplar Grove—N. H. Butler 25c, D. J. Hargrove 25c.

Lane Chapel—

Hall's Chapel—H. J. Wheeler 25c, J. N. Bloodworth 25c, Peter Johnson 25c.

Union Chapel—S. Fennell 25c.

St. Luke's Chapel—R. C. Conner 25c, J. C. Herring 25c, L. L. Loftin 25c.

Stephen's Chapel—M. S. Bass 25c, R. P. Faison 25c.

First Baptist, Kenansville—C. C. Graham 25c, W. M. Faison 25c, W. H. McGee 25c.

Faison Chapel—C. H. Boykin 25c, Willie Cooper, Charlie Faison.

Pilgrim Rest—Amos Andrews 25c, Jas. Newton 25c, L. Newton 25c.

Roseville Church—Virgil Taylor 25c, G. W. Fennell 25c, Jackson Fennell 25c.

St. Johnson—Q. B. McAllister 25c, Samuel Armstrong 25c.

Friendship Church—

Six Runs Chapel—E. S. Stevens 25c, Ed. Faison 25c.

Magnolia Church—

Chinquepin Church—C. W. Kenan 25c.

Grove Street Church—D. A. Williams 25c, D. R. Williams 25c.

Mt. Holly Church—F. C. Canady 25c.

Bowden Church—

Hallsville Church—

Hill's Chapel in Pender—G. W. Walker 25c.

Mt. Gilead Church—G. R. Raynor 25c.

Birds Chapel Church—Maury Robinson 25c, Henry Williams 25c.

Central Baptist, Wilmington—W. H. Spears 25c, R. Baskerville 25c.

Register's Grove—

Shoulders Branch Church—M. H. Newkirk 25c, W. M. Newkirk 25c, Mingo Newkirk 25c.

Scott's Hill—Joseph Green 25c.

Maysville Church—By Letter.

Eastern Chapel Church—By Letter.

M. C. College Church—Henry Cooper 25c, Charlie Fisher 25c, J. Faison 25c.

PROCEEDINGS

The Kenansville Eastern Missionary Baptist Association met at 10 o'clock A. M., in the Roseville Baptist Church, Sampson County, N. C. In the absence of the President, Rev. J. T. Deans, Vice-President, called the association to order.

The devotional exercises were conducted by Rev. H. T. Hopkins lining hymn No. 456, words "Let Zion's watchmen all awake," etc., and read 121st division of Psalms. Rev. J. L. Moore led in prayer, then the association took a recess. Benediction by Rev. H. T. Hopkins.

FIRST DAY'S AFTERNOON SESSION.

Met at 2:30 o'clock, devotional exercises were conducted by Revs. J. Z. Horton and W. A. Dixon. Rev. Horton read 34th Psalm. Rev. Thos. Parker led the association in prayer. Introductory remarks were made by the President lining out the work of the association with reference to progress, he introduced the older ministers of the association who spoke along the lines of progress. Then Rev. D. T. Best and Hon. A. R. Middleton spoke relative to the progress made in forty-three years, with reference to Rev. Parker, Rev. Best and Middleton being the only three members now living that were connected as officers forty-three years ago, also Bros. Howard Newkirk and D. A. Williams and several others were present at the first session and are here now as delegates. Association sang "Leaning on Jesus," etc. We were then led in prayer by Rev. W. E. Lee.

Rev. C. T. Underwood, who was to preach the Introductory sermon, was introduced by the Moderator. He ascended the rostrum, Rev. W. M. Cox as alternate. Rev. Cox read the first division of Psalms, and led in prayer. Then Rev. Underwood took as his text the 15th chapter of St. John, 16th verse, words "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit." Rev. Underwood preached a noble sermon and gave the delegates to know that if chosen by God at all, they were chosen to bring to the association fruit as evidence that they had

been workers at home in their Master's vineyard, etc. At the close we were led in prayer by Rev. J. L. Moore. Revs. McKnight and Horton were asked to lift a collection, which amounted to $5.10.

After a welcome hand shaking by the officers and delegates the association took a recess until 8:30 P. M.

Benediction by Rev. J. C. Herring.

First Day's Night Session.

Convened at 8:30, devotional services were conducted by Deacon G. R. Raynor. After several prayers, the Moderator introduced Rev. J. D. McRay, pastor in charge, to deliver the welcome on the part of the Church; Deacon Virgil Taylor to deliver the welcome on the part of the Sunday School. Responded to by Revs. S. T. Shiver and J. M. Newkirk.

The following Committees were appointed:

On Finance—Rev. J. C. Herring, Prof. Ed. Faison, Rev. B. B. Brown, L. L. Loftin, A. P. Gillispie and Dr. R. Speller.

On Nomination of Officers—Rev. J. N. McKnight, G. R. Raynor, Mingo Newkirk, H. C. Wright and W. H. Spears.

On Home Missions—Rev. J. M. Newkirk, Rev. D. T. Best, Bro. E. S. Stevens, Rev. H. T. Hopkins and Rev. W. M. Williamson.

On Foreign Missions—Dr. R. Speller, Rev. Thos. Parker and Rev. J. L. Moore.

On Education—Prof. J. Z. Horton, N. H. Butler, Rev. W. A. Dixon and Rev. A. J. Boney.

On motion of A. R. Middleton to extend welcome to all ministers and visitors to seats in this association, and to all the privileges save that of voting.

On motion of Dr. R. Speller to request Mrs. J. D. McRay to play for us during this session.

Dr. R. Speller ascended the stand to preach the Educational sermon, Rev. J. M. Newkirk as alternate. The third chapter of St. John was read by Rev. Newkirk. Rev. S. T. Shiver led in prayer. Dr. Speller used for his text the third chapter of Ephesians, 18th and 19th verses. Yes, Dr. Speller gave us a great sermon, one that will last as long as ages, all were highly pleased and were helped much. At the close of

the sermon we were led in prayer by Rev. W. E. Lee. Rev. J. N. McKnight and Deacon G. R. Raynor lifted a collection to the amount of $5.50. Benediction by Rev. Handy Kelly.

The association took a recess until Friday 17th, 1913.

Second Day's Morning Session.

Met at 9 o'clock, praise services conducted by Deacons D. A. Williams and Mingo Newkirk, hymn No. 492 was lined and 22d chapter of Revelations read. Prayer by Rev. W. E. Lee. Singing. Prayer by Rev. J. H. Johnson. Hymn No. 378 was sung, and prayer by Rev. Canady. Then the association was announced ready for business.

Minutes of the first day's sessions were read and approved.

The roll of Ordained and Licentiate Ministers and Deacons were called, to collect their annual fees, $1.00 for Ministers and 50 cents for Deacons. The amount collected was $77.60, see list that paid elsewhere.

The Moderator, Rev. Geo. W. Moore, delivered his Annual Address.

On motion of Dr. R. Speller that the address be received and referred to the following committee:—Deacon H. C. Wright, Rev. J. M. Newkirk, Prof. Horton, J. N. McKnight and S. T. Shiver.

At this juncture, Rev. J. N. McKnight introduced the following visiting ministers:—Dr. W. H. Moore who gave $3.00, Rev. J. D. Cowan $2.00, Rev. I. P. Persall $1.00, Rev. D. D. Devan $1.00, Rev. L. H. Powell $1.00, Rev. J. H. Cobett $1.00.

Association then took recess until 2 P. M.

Second Day's Afternoon Session.

Convened at 2 o'clock, then the continuance of Committees, as follows:

On Resolutions—Revs. G. M. Crumpler, J. H. Johnson and D. J. Hargrove.

On Orphanage—Revs. K. T. Houston, W. E. Lee and H. J. Wheeler.

On Condolence—Revs. J. T. Deans, Handy Kelly and Bro. Richard Baskerville.

On Petitions—D. A. Williams, Q. B. McAllister and W. M. Faison.

On Superanuated Ministers—Rev. J. S. Boney, F. C. Canady and C. C. Graham.

On Faison Educational Industrial Institute—Hon. A. R. Middleton, Rev. W. M. Williamson, Rev. H. T. Hopkins, Rev. J. S. Boney, Rev. J. M. Newkirk and Prof. J. Z. Horton.

On Constitution—Rev. J. D. McRay, Rev. W. M. Fennell, Rev. J. M. Newkirk, Hon. A. R. Middleton, Rev. J. H. Johnson and Rev. Thomas Parker.

On Sunday Schools—Rev. C. T. Underwood, Bro. G. W. Fennell, B. E. J. Johnson, W. M. Newkirk, T. H. Sneed and Virgil Taylor.

On Ways and Means—Rev. J. N. McKnight, Jackson Fennell and Rev. J. M. Newkirk.

The Vice-Moderator, Rev. J. T. Deans, made his report, see reports.

The Secretary and Treasurer made their reports.

The Corresponding Secretary asked for further time.

Association then took a recess until 8:30 P. M.

Benediction by Rev. J. S. Boney.

Second Day's Night Session.

Convened at 8:30, devotional exercises were conducted by Rev. K. E. Edwards, who read the 37th Psalm. Rev. W. M. Bass led in prayer. The house was then announced ready for business.

The Churches and Delegates were enrolled and $17.75 collected.

Dr. J. N. McKnight preached the Educational Sermon in high order, using as his text Matthew 5th chapter and 27th verse, subject "Duties." Collected $56.71. "Blest be the tie that binds our hearts in christian love," was sung. Rev. J. T. Deans read Isaiah 67th chapter. Dr. W. H. Moore led in prayer.

The following were then appointed on Reading Letters—Bro. Ed. Faison, Prof. J. Z. Horton, Rev. J. T. Deans and C. H. Fisher.

Committee on Place—Rev. A. D. Kerr, G. R. Raynor, Rev. K. E. Edwards, Rev. J. M. Fennell, W. M. Faison, Rev. J. S. Boney, C. H. Boykin and Henry Cooper.

Rev. J. H. Cobitt from the Middle District Association made his report.

Committee on Foreign Missions reported, see report.

Benediction by Rev. J. N. McKnight.

Third Day's Morning Session.

Called to order by the Moderator. The brethren spent one hour in a speech meeting. Then the minutes were read and approved.

Rev. J. D. McRay offered a resolution, see resolutions.

Committee on Education reported, see report.

Committee on Moderator's Address reported, see report.

Committee on Superanuated Ministers made their report, see report.

Committee on Ways and Means reported, their report was amended by striking out 25 and inserting 15 in lieu thereof.

Committee on Orphanage reported, see report.

Mrs. Maude M. Kornegay was then given the floor, she made some very strong remarks, and the Association gave her $6.00 for the Dormitory work of which she is Matron.

The Temperance Sermon was then delivered by Rev. D. T. Best, we never got his subject or text, yet he preached a strong sermon.

The Moderator introduced Dr. W. H. Moore, a local missionary, in the absence of Dr. C. S. Brown, he was given $5.35 for missionary purposes.

Committee on Petitionary Letters reported, see report.

Committee on Home Missions reported, see report.

Association then took recess until 2 P. M.

Third Day's Afternoon Session.

The association re-convened promptly, devotional exercises were conducted by Revs. Boney and Hopkins.

Committee on Resolutions reported, see report.

Committee on Nomination of Officers made their report, see report.

Committee on Temperance reported, see report.

The following were elected delegates to the State Convention—Dr. Geo. W. Moore, Prof. Horton and J. D. McRay.

On motion of J. D. McRay that the ministers and deacons make their report to the association.

The balance of the day was then given to the Missionary sisters.

WALLACE, N. C., Oct. 18th, 1913.

The W. H. and F. M. Society met October 18th, 1913, opened by holding a regular praise service for half an hour. The President being absent, Sister Emma Murray was asked to take her place, which she accepted with pleasure. She came forward and read 20 verses of the 5th chapter of St. Matthew, after which different sisters spoke on just such verses as had touched them most. The lesson was very well discussed. Then a very beautiful hymn was sung and Rev. Spiller asked that some one please lead in prayer, and he too while praying said please remember our President, Sister R. A. Spears, who is very poorly and cannot be with us this session, pray for her recovery. Sister Emma Murray led in prayer which was very deep and touching, it seemed to reach the heart of every christian.

The President spoke a few words on the object of the woman's work. Rev. Underwood spoke many words which were strengthening and helpful. Rev. Spiller, Sister Lucy Johnson and others, spoke on the same, taking up the work and its objects, it was fully explained by the different ones.

The hour now having arrived for the brothers to come forward to open up their meeting, the sisters had to bring their meeting to a close. Rev. McRay and Rev. C. T. Underwood lifted the collection which amounted to $11.20.

Sister Emma Murray represented her circle and paid 50 cents. Sister Maggie Frederick represented Hallsville Church and its circle which was very small yet growing gradually. A list was taken of all that paid 25 and 50 cents, names:—Sister Emma Murray 50c., Bro. Nathan Stringfield 25c., Bro. Tate 25c., Sister Viola Taylor 25c., Bro. Geo. Mathis 25c., Sister Sylvia Cobbert 25c., Sister Nora Herlie 25c., Sister A. D. Carr 25c., Miss Vaan Curby 25c., Miss Nora Curby 25c., Bro. A. M. Brown 25c., Bro. W. M. Borden 25c., Bro. Jerry Murphy 25c., Bro. John Herring, Bro. D. R. Newkirk, Bro. J. F. Newton 25c.

The meeting was closed that night, and Bro. James Johnson came forward and preached a short sermon on Temperance.

On Sunday morning, Oct. 19th, 1913, the W. H. M. sisters had a short session on the outside and organized.

On motion of Sister Mamie Hay that we elect a President on the account of Sister Spears being so poorly until we decide to elect some sister for regular President.

On motion by Sister Mamie Hay that Sister Emma Murray be elected as President for the year 1914. The motion was carried and Sister Murray took her seat.

The Circle adjourned to meet again Saturday before the third Lord's day in October 1914.

EMMA MURRAY, President.
MAGGIE L. FREDERICK, Sec'y.

THIRD DAY'S NIGHT SESSION.

Reading by Rev. B. B. Brown. Prayer by Rev. W. M. Williamson. Then the President introduced Rev. J. H. Johnson to preach the Missionary sermon. Rev. Johnson preached a very strong sermon. Closed with prayer by Rev. Canady. Rev. C. T. Underwood lifted the collection which amounted to $5.26. Benediction.

SUNDAY MORNING.

At 9 o'clock, Sunday School was conducted by Deacon H. C. Wright and Mrs. Maude M. Kornegay, they gave us some very helpful thoughts in our lesson. Mrs. Maude M. Kornegay again spoke of the School at Faison and the great need in the Girl's Dormitory, she raised for that purpose $6.00. Revs. D. T. Best and J. D. McRay took an active part in the Sunday School.

Rev. J. T. Kerr, Principal of the Jacksonville School in Onslow County, N. C., spoke of his work in this State, and asked for a collection for his new church, the public gave him $5.35.

Reading scripture by Rev. J. M. Newkirk. Prayer by Rev. J. D. Fryor. Then Dr. Geo. W. Moore ascended the pulpit and used as his text Ephesians 6th chapter and 11th verse, he preached us a strong Missionary Sermon. The collection was $5.15, the missionary sisters donated $8.50, making a total of $13.65.

A bill of $3.00 for music was presented by Mrs. J. D. McRay, and was ordered paid.

A vote of thanks was tendered the church and community for their many kindnesses and kind treatment.

REV. G. W. MOORE, Moderator.
A. R. MIDDLETON, Clerk.

REPORTS OF COMMITTEES.

REPORT OF COMMITTEE ON NOMINATION OF OFFICERS

Bro. Moderator, we ask to submit the following as Officers for 1914:

For Moderator.....Dr. Geo. W. Moore
For Vice-Moderator .....Rev. J. T. Deans
For Clerk..... ....Hon. A. R. Middleton
For Cor. Sec'y and Missionary..Rev. J. M. Newkirk
For Auditor ..... Rev. S. T. Shiver
For Treasurer .....Rev. J. C. Herring

Executive Board—Bro. G. R. Raynor, Bro. D. A. Williams, Rev. C. T. Underwood, Bro. Peter Johnson, Bro. Mingo Newkirk, Rev. K. T. Houston, Rev. B. B. Brown.

Board of Presbytery—Revs. Geo. W. Moore, J. T. Deans, Thos. Parker, J. N. McKnight, S. T. Shiver.

W. H. Spears, M. H. Newkirk,
G. R. Raynor, H. C. Wright,
Rev. J. N. McKnight, Committee.

COMMITTEE ON HOME MISSIONS.

Bro. Moderator and Brethren of this Association, we your Committee on Home Missions beg leave to report:

In as much as the field over which the Kenansville Eastern Missionary Baptist Association is so broad, and a good many of our churches are in destitute places and some of them near churches inimical to the churches of the Eastern Association, Be it resolved,

That this association aid and assist such churches to the extent of its financial ability, and that every church in these bounds encourage such points and give them whatever aid they can.

Further, that each church, through its pastor, arrange one Sunday in each year for Missions, and that the Missionary be so notified, and all monies raised go to the cause of missions.

Respectfully submitted,

E. S. Stevens, Chm. Rev. D. T. Best.
J. Mc. Newkirk, Sec'y Committee

COMMITTEE ON FOREIGN MISSIONS.

Committee on Foreign Missions report as follows:—

It's the duty of the church to give the gospel to the word ir-respective of nationalities. The great commission given by Christ includes all nations. In the vision seen by John on the Isle of Patmus every nationality under the heavens were seen standing before God. But among the different heathen countries—Africa seems to claim our attention more than all the others. North Carolina is trying to be the Banner State in Education and Foreign Missions.

We are doing our Foreign Mission work through the great Lott Cary Foreign Mission Convention of which Dr. C. S. Brown of Winton, N. C., is President, and Dr. A. W. Pegues of Raleigh is Secretary. Both of whom are of this State.

We raised during the year just closed over $6,000 for Foreign Missions, 75 percent of that money went directly to the Foreign field.

Four of our Missionaries who are laboring in Africa are from this State, viz:—Rev. G. O. Hayes, Dr. C. C. Boon and Rev. Thomas and wife. This of itself ought to cause North Carolina to take the front rank. Let each church in the Association adopt the penny system of collecting one cent each Sunday before any other collection is raised, and let the money stay in the treasury until the meeting of the next convention, or send it to the Cor. Secretary, Dr. Alexander of Baltimore, or to the official head of our State organization on Foreign Missions so that the Church and the State may receive credit. Brethren, let us bestir ourselves, that Africa with her teeming millions may be redeemed.

Respectfully submitted,

Rev. Thos. Parker, Rev. J. L. Moore,
Dr. R. Spiller, Committee

COMMITTEE ON EDUCATION.

We your Committee on Education beg to submit the following:—

Knowing that Education is one of the greatest world-powers today, and without it we can never be able to measure up to our opportunities as a race, and knowing that a Christian education is a panacea for every race and nation, and no race or nation is safe without it, and, knowing also that the chance for securing a christian education is in reach of every one who has a desire for it and a will to get it; therefore be it

Resolved 1st. That we as ministers, deacons, delegates, and christian workers of this Kenansville Eastern Missionary Baptist Association do, together take a deeper interest in christian education ourselves. Since the very best way to interest others in any object is first to show them that we are interested. Brethren, the time is fully ripe for us as leaders to deeply interest ourselves in this great educational movement not only at the association but all the year round.

Resolved 2nd. That each one of us determine that the next associational year shall not pass into eternity without each one of us having gotten hold of and encouraged and put in school some one or more discouraged but worthy boy or girl who wants to be a man or woman.

Resolved 3rd. That we advise and demand that our young people stay in our Institution at Faison until they have finished the Normal or High School course, so that they may give proper and

needed service to our race, or take a Classical or Professional course in Shaw or some similar University.

Resolved 4th. That our pastors from the sacred rostrum urge the people to make their children attend the public schools as they are expected to do.

Respectfully submitted,

J. Z. Horton, Chmn. N. H. Butler,
W. A. Dixon, Rev. A. J. Boney,
Committee

COMMITTEE ON RESOLUTIONS.

Bro. Moderator:

We your Committee on Resolutions beg leave to submit the following report:—

Whereas, the segregation idea is getting fast hold upon North Carolina, greatly to the discouragement of our race, and whereas, in some of the other states, discriminating, segregation acts have already been passed by their Legislatures, and whereas, we believe that we as a race have to a limited extent ignorantly contributed to this regretted state of affairs, therefore

Be it Resolved, That we encourage a safe and sound policy of proceedure for each member of the colored race, with the above state of affairs, and accordingly stimulate the desire of a good relation between the races as far as in us lieth, and the entire elimination of race prejudice.

Resolved further, that we labor earnestly, assiduously and courageously, to effect a greater moral, spiritual and literary development among us, and that the desired end may ere long be attained and the great name of Christ honored and glorified.

Respectfully submitted,

M. Grant Crumpler, J. H. Johnson,
D. J. Hargrove, Committee

COMMITTEE ON CONDOLENCE.

Brother Moderator and Brethren:

We your Committee on Condolence ask to submit the following report:—Since last session the following churches have lost by death the following members:—Smith Chapel 1, First Baptist of Kenansville 5, Mt. Gilead 2, Stephens Chapel 1, Hill's Chapel 1, Shoulders Branch 1, Poplar Grove 2, Hall's Chapel 6, Union Chapel 2, Six Runs 6, Willard Chapel 3, Lane Chapel 1, Roseville 3, St. John 1, Hill Chapel Pender 1, Chinquepin 2, Bowden 1, Eastern Chapel 2. Deacon Solomon Outlaw was a faithful young man, he was killed in a train wreck, he was a member of Smith Chapel Baptist Church. Deacon Daniel Faison was a faithful old veteran of the cross, he was a member of first Baptist Church of Kenansville. We hope to meet them all in heaven.

J. T. Deans, H. Kelly,
R. Baskersville, Committee.

THE MISSIONARY REPORT FOR AND INCLUDING THE MISSION YEAR 1913.

Bro. Moderator and brethren of the great Kenansville Eastern Missionary Baptist Association:

Please permit me to submit my annual and first report as Missionary for and including the year 1913. I am thankful to the alwise Creator for having brought me safe through this year tho my success from a financial point of view is not very encouraging. But when I take under cosideration that money is not everything, I am encouraged to look forward to more lofty ideals which can always be found in doing ones whole duty to God and our fellowman. When I launched my mission bark on last November, little did I know of the sea upon which I was to sail, the experience that was to be prayed for, the sleepless nights, wry faces, neglect of homes and hundreds of other things to be learned by being a missionary. The sea upon which I launched was a sea of uncertainly. Wherever I could do any good I would go if my fare was not in sight. So you see brother moderator and brethren that I could not materially fail, when you and the good brethren saw fit to appoint me and make me corresponding secretary. I felt like I was worth a million dollars, but I have seen days since that I felt like I could be sold for two cents, the other fellow being badly cheated. For instance, I visited a church during my mission tour and was about the only person on the ground as the pastor had gotten it into his head that I was coming to reign king over him and had instructed his officers to shut the door on me. Well, I am a praying man, and when I got through carrying the case to God, I never experienced such a change. The best of us are weak sometimes because we are not infallible, but I have found that the man who lives a consistent christian is able to overcome these weaknesses and will eventually extricate himself from the snares of this world, and get out of many pits into which many of us inadvertently fall. I have tried to visit all of the churches but as I did not know the clerks post offices, I have lost my book wherein the dates of my visits were chronicled, but I can give you what I would consider a synopsis of my report, and a summary of my pecuniary contributions. I visited the church at Willard in May, Rev. J. D. McRae is pastor, Rev. McRae is a young man of sterling worth, friendly, genorous and social. He made my stay pleasant and I enjoyed the day. Rec'd. 80 cents. My next station was Magnolia, Rev. C. T. Underwood pastor. He is a strong preacher and a christian gentleman, he also arranged a meeting for the third Sunday in June, but owing to having received an urgent request from Bro. J. H. Fennell was compelled to go to Shady Grove where we preached day and night for Rev. K. T. Houston. I visited Mt. Gilead church on second Sunday in July, Rev. J. T. Deans pastor.

Space will not permit me to tell everything that has come under my observation, but I will give you the most important ones.

FINANCIAL REPORT.

Willard Chapel, J. D. McRay	pastor	$ .80
Friendship	" " "	1.80
Pilgrim Rest, K. T. Houston	"	2.10
Shady Grove	" " "	3.80
Mt. Gilead, J. T. Deans	"	2.10
Bear Swamp, Thos. Parker	"	1.50
Hill's Chapel	" " "	1.50
Magnolia, C. T. Underwood	"	1.05
Central Baptist, R. Spiller	"	6.00
Chinquepin, W. H. Walker	"	.05
Grove Street, J. A. Hill	"	5.00
Smith Chapel, S. T. Shiver	"	2.00
Lane's Chapel, K. T. Houston	"	2.61
Byrd's Chapel, no pastor		1.07
Total		$ 30.58

I have traveled 1500 miles, delivered 10 lectures, preached 30 sermons, received into the church 25, received in cash $30.58, traveling expenses $60.80. This includes railroad fares, buggy and other conveyance. Brother moderator and brethren, I have found many things on this mission tour that caused me to weep, but in the midst of it all I have found some good things too, for life is mingled with bliss and care.

In conclusion, I thank you for having honored me to serve you as Corresponding Secretary, and Missionary of this great Eastern Association. I have worked hard for the great cause, I have traveled many weary miles through heat and cold only to meet disappointment, but God has been with me and has stood by me through it all.

RECOMMENDATIONS.

I would suggest that this Association elect its Missionary upon a salried basis, with the understanding that the expenses be paid from the receipts and the remainder be turned over to the treasurer, and that at each union meeting the executive board settle with him for whatever he and the association agree upon. This may be premature, but we leave it open for your consideration.

Respectfully submitted,

J. Malachi Newkirk, Missionary.

COMMITTEE ON PETITIONARY LETTERS

Brother Moderator and Brethren:

We your Committee ask to submit the following—We recommend Mt. Zion Baptist Church at Mt. Olive with Rev. C. T. Underwood and J. J. Williams be received to membership, and Fennell Chapel

at Rose Hill with Bros. Olin Jones and J. J. Rodgers as delegates be received and made members of this association, they having turned over their representative fees to the Finance Committee.

Respectfully yours,

D. A. Williams, W. M. Fennell,
Q. B. McAllister, Committee

COMMITTEE ON PLACE.

Bro. Moderator:

We your Committee on Place beg leave to submit the following—We had only one church to come before us, Hill's Chapel Baptist Church of Faison, N. C. We recommend the next sitting of the Association to convene with the Hill's Chapel Baptist Church at Faison, in Duplin County, N. C., October 1914.

Rev. A. D. Kerr, J. S. Boney,
W. M. Newkirk, D. R. Williams,
J. C. Fennell, Rev. W. A. Dixon,
K. E. Edwards, Committee

COMMITTEE ON WAYS AND MEANS.

Bro. Moderator and Officers:

We your Committee submit the following as our report:—Looking back at the past, and seeing that we as a race did do nearly all the manual labor, such as construction of school houses, colleges and seminaries, for the education of American people for nearly 250 years, then looking back in the history of our freedom, which has been only about 50 years, and seeing the growth of our people newmerically and financially, looking back again at the birth of this great body of Baptist, better known as the great K. E. M. Baptist Association, and seeing from whence she has come, and what she has done, and seeing her needs for more means to carry on the well begun work, we your committee recommend—1st that annual dues of Ordained Elders be $1.50; 2d, that Licentiate Ministers be $1.00; 3rd, Deacons remain 50c.; 4th, Delegates remain 25c.; 5th, that each church in the bounds set a day known as Educational Day under the direction of the pastor and deacons, and the money collected be known as educational monies for the Faison Industrial and Educational Institute, and the same be brought up each year at the closing of the school.

6th, That the 12th Article in the Constitution be amended from 15c. annually to 25c., lost, and 15c. remaining per capita annually.

7th, Amend Article 18th to Ordained Ministers $1.50, Licentiates $1.00, Deacons 50c., Delegates 25c.

Respectfully submitted,

J. N. McKnight, J. M. Newkirk,
Jackson Fennell, Committee

COMMITTEE ON SUPERANUATED MINISTERS.

Brother Moderator and Brethren:

We your Committee ask to submit the following report—We recommend that a committee be appointed in every church, by the church, to recommend to this association all ministers, and especially the old ones.

J. R. Coel, F. C. Canady,
C. C. Graham, Committee

COMMITTEE ON ORPHAN ASYLUM.

We your Committee beg to submit the following report—Whereas we find so many Orphan Children that are in need, Resolved, that this association do all in its power to aid in this cause. Resolved, that all the Churches, Sunday Schools, and other organizations belonging to the church, join in with the Association and help in this movement.

K. T. Houston, Rev. W. S. Lee,
H. J. Wheeler, Committee

RESOLUTION.

Whereas, the Deacons of the bounds are requested to pay 50c. annually, be it resolved, that a space be provided for the number of Deacons and Delegates in the associational blanks. Resolved 2nd, that these blanks be sent to the churches before each association, and that each pastor see to it that this money is brought to the Association.

Respectfully submitted, J. D. McRae.

COMMITTEE ON TEMPERANCE.

We your Committee beg to submit the following report on Temperance:—Whereas, we believe that intemperance is detrimental to the progress of the race along all lines of development, and whereas, the bible says wine is a mocker and strong drink is raging and whosoever is deceived thereby is not wise, and whereas, it is the duty of the church to put forth every effort within its power to wipe out this monster that is destroying our people, both by death and by enslavement, Resolved, that this Association, composed of the leaders of our churches, do everything within our power to destroy this evil by discouraging in every way its use. Resolved 2nd, That the Churches and Sunday Schools of this Association encourage the organization of temperance societies among the children, and that special attention be paid to the Sunday school lesson bearing upon this evil, also the B. Y. P. U. lesson. Resolved 3rd, That the churches in selecting pastors will see as far as possible that the men who grace their pulpits will stand up for temperance, and will do everything in their power towards breaking up the blind tigers, and to discourage the use of tobacco and snuff in our churches.

Respectfully submitted,

Virgil Taylor, Rev. J. D. Fryor,
D. R. Williams, W. M. Newkirk,
T. H. Snead, Chmn. Committee

COMMITTEE ON MODERATOR'S ADDRESS.

Bro. Moderator and Brethren:

We your Committee on Moderator's Address beg leave to submit the following report, to-wit:—We are grateful to our Lord and Master for so great a man as our present Moderator, and when we take under consideration that he was reared up in the Kenansville E. M. B. Association we are still more thankful of the talent retained by this association. And we therefore recommend that recommendation first of the report be adopted, and that each minister, superintendent, and deacon, do all in his power to aid and assist the school in every possible way.

2. That each minister be encouraged to improve his literary qualifications.

3. That we do all we can for weak churches and Home and Foreign Missions.

4. We ask that recommendation No. 4 be adopted consolidating the Board and Presbytery.

We are in hearty accord with the last recommendation of the report, and we recommend that this association through the Ministerial Board to print annually in the minutes a list of the subjects or a course of studies to be studied by the applicants for ordination.

Respectfully submitted,

H. C. Wright, J. Z. Horton,
J. N. McKnight, J. H. Fennell,
J. M. Newkirk, Sec. Committee

ANNUAL ADDRESS OF THE MODERATOR, GEO. W. MOORE, B. Th.

Dear Ministers of the Gospel of Christ, Deacons and Brethren:

A year ago, this noble and grand body of 3714 members constituting the old reliable Kenansville Eastern Missionary Baptist Association, adjourned it's forty-second session, held with the Mt. Gilead Baptist Church, Mt. Olive, N. C., Oct. 17, 18, 19 and 20, 1912, to meet with the Roseville Chapel Church. As this hour has pushed us upon this stage of time, we realize it a high honor conferred upon us by the Alwise God, who rules both heaven and earth, and holds the time, and our lives in his hands. And by the guidance of our blessed Redeemer who said just before leaving this world for heaven "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Coming up from our fields of labor, from every quarter of the bounds, where dark clouds hung over us, the muttering thunders roared, the lightning with its electricity, playing between the clouds and earth, and discharging at times, made us think that time was no more, but thank God we are here to speak for ourselves. It is more than a form or a fashion to be employed in the great religious work with our Lord

and Master, organizing churches, building houses of worship and building up the people morally, educationally and spiritually, what a great and grand opportunity we have to help. 1 Cor. 3: 9, "For we are laborers together with God: ye are God's husbandry, ye are God's building." God and Man.

RECOMMENDATIONS

First—Our School at Faison, N. C. Needs our money, our prayers, our visits, and it ought to be preached from our pulpits, and talked of among the people, until we would be stirred to send in our boys and girls, old and young preachers, if not but for a week, it would help much. It would build up our churches and make our association stronger, and better able to defend the truth.

Second—Ministerial Education. The Ministry, let them be old or young, ought to be encouraged by the Association, laying aside so much money each year for said education.

Third—Home and Foreign Missions. Let us not forget to help as we can our poor churches and to help organize places or communities in need of the gospel, throughout the State of North Carolina. Again, let us not forget what our Lord and Master said about Foreign Missions in Mark 16: 15, "Go ye into all the world and preach the gospel to every creature." Dark Africa has a claim on us, yea a grip, mouth to mouth, ear to ear, knee to knee, and to back, listen as you strut to their cries—Come over and help us.

Fourth—Old or Superanuated Ministers. Resolutions ought to be drawn up, and funds started for said purpose. There ought to be a Ministerial and Executive Board. Do away with having an Executive Board and having a Presbytery Board, separate. Let Ordained Ministers of the gospel compose it only. Not adopted.

I further recommend that this association put itself upon the high record of printing yearly in the minutes, Applicant's Examination for the Ministry. This would be a kind of a Theological training maped out for the applicant to study at home, and answer at the Association. Let us pray that the Lord will help us to regard one anothers feelings.

First Examination in Theology. 1—The Bible. 2—Attributes of God. 3—The Trinity. 4—The Deity of Christ. 5—Repentance and Salvation. 6—Regeneration and Faith. 7—Justification and Prayer. 8—Sanctification, it's Place. 9—Who is the Devil or Satan? 10—What does the Bible teach of Sin? 11—What is a Church? 12—What do you know about the Lord's Supper?

My dear brethren, for these three years I have tried to lead you the best I could, now I offer my resignation as Moderator of the Kenansville Eastern Association.

TREASURER'S REPORT.

Brought forward at Mt. Gilead, October 1912	$ 11.27
Received from Finance Committee	900.96
Received from G. R. Raynor	5.50
Total Receipts	$917.73

Paid out October 22nd, 1912

To Stationery	.40
" Thead Jones P. O. for mailing minutes	2.26
" G. W. Moore as Delegate	12.70
" J. M. Newkirk as Cor. Sec'y	11.60
" Clerk Fees	18.00
" A. R. Middleton, Delegate to Bear Creek Association	4.00
" Represent in State Convention	20.00
" Programs	.60
" A. R. Middleton, Treasurer of Trustees	716.35
" D. A. Williams, Traveling expenses	2.00
" G. W. Moore, April 1913	10.00
" Richardson Printing Co. for Programs	2.50
" " " " " Minutes	40.00
" Amount paid on Piano	36.00
Total Disbursements	$876.41
Leaving a balance on hand of	41.32

Respectfully submitted,

D. A. WILLIAMS, Treasurer.

Ordained and Licentiate Ministers.

CHURCHES	Ordained Ministers	Licentiate Ministers	Time of Preaching
Bear Swamp			
Mt. Holly		T. A. Deley	2
Chinquepin		W. A. Dixon	2
Bowden			2–4
Mt. Gilead	J. R. Cole J. A. Hill		
	K. T. Houston		2
Scott's Hill			1
McCallop			2
Poplar Grove		James Hargrove	2
Eastern Chapel	W. E. Highsmith		
	Willis Sheffield	W. W. Smith	1
	Handy Kelly		
Friendship	Samuel Larkin		
	Simon Larkin	Quincy Walker	1
	W. M. Fennell		
Shoulders Branch	Two	One	4
Registers Grove	B. J. Brown		
Central Baptist	Five	Five	every
St. John	D. D. McAllister		4
Willard	J. H. Johnson		3
Union Chapel			1
Stephen Chapel		W. S. Bass	2
Peter's Tabernacle	J. M. Newkirk		1
	H. H. Hayes		
Six Runs		F. K. Faison	4
Pilgrim Rest		One	
Hill's Chapel in Duplin		Samuel Swinson	3
1st Kenansville		O. W. Hussey	1
Smith Chapel			3
Hall's Chapel	J. L. Moore		2

The other churches Statistical Reports have not been returned to the Clerk as yet.

Finance Committee's Report.

CHURCHES	Number Members	Rep. Fees	CHURCHES	Number Members	Rep. Fees
Bear Swamp	100	$15 00	Magnolia	...	$ 1 25
Hill's Chapel, Duplin	380	15 00	Peter's Tabernacle	17	2 85
Willard Chapel	....	13 20	Chinquepin	....	6 15
Shady Grove	46	6 90	Grove Street	....	6 00
Smith Chapel	49	7 35	Bowden	....	8 30
Poplar Grove	75	10 80	Hallsville	....	15 75
Lane's Chapel	18	2 80	Hill's Chapel, Pender	....	4 55
Hall's Chapel	....	15 75	Mt. Gilead	125	19 05
Union Chapel	80	12 00	Byrd's Chapel	....	6 00
St. Luke	36	5 40	Central Baptist	66	23 00
Stephen's Chapel	....	2 10	Registers Grove	50	5 00
1 Baptist, Kenansville	..	21 15	Shoulders Branch	...	17 00
Faison Chapel	39	5 85	Maysville	25	3 60
Pilgrim Rest	58	8 75	Eastern Chapel	....	4 50
Roseville	78	11 70	Scott's Hill	27	2 70
St. John's	90	13 50	Calop Chapel	23	3 45
Friendship	112	8 00	Mt. Zion	....	4 60
Six Runs	....	25 00		....	.....

Received by public collection Thursday and night. $11.00
" " " " Friday and Friday night 16.21
" " " " Saturday 6.35
" " " " Saturday 6.85
" " " " Sunday 7.87
Received from Ministers, Deacons and Delegates 144.95
" Pledge Money 36.00
" Magnolia on Education ..... .50

Hill's Chapel in Duplin balance due $17.80.

Respectfully submitted,

John C. Herring, E. D. Faison,
Rev. B. B. Brown, L. L. Loftin,
A. P. Gillispie, Rev. R. Spiller,
Committee

Rules of Decorum for the Churches.

1. We will hold at least four Conference meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice taken of the absence of those who evince a disposition to absent themselves.

3. At every Conference, the pastor, in his right of office, shall preside as Moderator; and in case of his absence, the Conference shall appoint a Moderator *pro tem*, who shall open Conference with devotional exercises.

4. The Clerk shall keep a Church book, in which all the proceedings of the Conference shall be faithfully transcribed, and at each regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to brethren of our faith and order to sit with us in conference, who shall enjoy all the privileges of the meeting except that of voting.

6. Every subject for the consideration of the conference shall be introduced by a motion, when seconded shall be debated and acted upon unless withdrawn by the mover.

7. Every speaker shall rise and address the Moderator by the appellation of brother, and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on one subject, unless by permission of the church.

8. No member shall withdraw from the conference without permission from the Moderator.

9. It shall be required that in all matters of difference between members, before complaint is made to the church, the aggrieved party shall have duly attended to the instruction of our Lord's gospel recorded by St. Matthew, 18th chapter, 16th, 17th and 18th verses, and public offences or such as operate against the peace of the church shall be the subjects of the discipline.

10. All questions submitted to the conference shall be decided by a majority of votes, except receiving members to fellowship; and any question may be re-considered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote—shall keep the speaker to the subject under debate—may express his own views, after others are done speaking, and see that these rules are faithfully observed.

12. These Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Resolved, That this Association recommend the adoption of the foregoing rules to all the churches that comprise this body.

AMENDED CONSTITUTION.

Article 1. This Association shall be denominated and known as the Kenansville Eastern Missionary Baptist Association.

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament to foster harmony among the churches to encourage Home and Foreign Missions, Ministerial Education, and to aid in the establishing a High School for the education of the people.

Art. 3. This Association shall be composed of ministers and delegates chosen by the churches connected with it, each church being entitled to three delegates who shall be members or pastors of that church.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church. Provided however, That when any church has prepared a letter and through inadvertance the letter fails to be presented, her delegates may be received without its presentation, The letter must state the condition of the church and the amounts of money sent up for each and all purposes.

Art. 5. The Officers of this Association shall be a Moderator, a Vice-Moderator, Clerk, Corresponding Secretary, Treasurer, and Auditor who shall be chosen annually from among its members by ballot, by a majority of votes cast, and shall continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, decide all quetsions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Corresponding Secretary to keep in correspondence with other bodies in good standing.

Art. 9. It shall be the duty of the Treasurer to receive all funds sent up by the churches and collect one-half the funds during the session and the other half he shall pay to the church where the Association is held, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 10. It shall be the duty of the Auditor at each annual session of the Association to examine carefully the receipts, vouchers, papers and books of the Treasurer, and his certificate to the same shall be attached.

Art. 11. This Association shall appoint an Executive Committee, consisting of not less than five nor more than seven members, which committee shall have the supervision of Associational missions and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 12 This Association shall not mantiain fellowship with any of her churches which shall neglect to preserve Gospel order, or contribute 15 cents per member as representative fees to the Association annually.

Art. 13. This Association may invite visiting and corresponding brethren to seats and extend to them all the privileges of the Association except that of voting.

Art. 14. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

Art. 15. By appointment of this Association, there shall be an Introductory sermon of a denominational character, and a Missionary, Temperance, Educational and Doctrinal sermon preached.

Art. 16. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Art. 17. This Association shall contribute to the support of any superanuated minister in good standing in this Association the sum of five dollars per annum.

Art. 18. All ordained ministers shall pay $1.50, licentiates $1.00, deacons 50c, delegates 25c, as annual fees.

STATISTICAL TABLE.

CHURCHES	Baptised	Restored	Received by Letter	Dismissed by Letter	Excluded	Died	Male Members	Female Members	Total Members
1 Bear Swamp	11	10	2	2	11	4	150	150	300
2 Hill's Chapel in Duplin	12	7	....	....	5	1	..	....	376
3 Eastern Chapel	4	....	2	1	....	2	31	62	93
4 Shady Grove	5	6	1	2	3	....	25	50	75
5 Willard Chapel	2	1	....	....	....	3	30	58	88
6 Smith Chapel	10	2	1	....	1	1	31	18	49
7 Poplar Grove	6	2	....	....	4	2	40	55	95
8 Lane's Chapel	....	4	....	2	....	1	....	...	45
9 Hall's Chapel	10	2	....	....	7	6	38	67	105
10 Union Chapel	1	3	3	....	....	2	42	38	80
11 St. Luke	3	2	5	....	....	....	....	....	40
12 Stephen's Chapel	....	1	....	....	....	1	....	....	14
13 1st Baptist, Kenansville	....	....	....	2	5	5	61	80	141
14 Faison Chapel	5	6	....	....	....	....	....	....	....
15 Pilgrim Rest	8	6	1	....	....	1	....	....	58
16 Roseville	6	7	....	....	....	....	....	....	150
17 St. John	5	6	....	5	50	1	35	65	90
18 Friendship	4	3	....	1	4	3	....	....	....
19 Six Runs	15	9	....	1	13	6	114	240	354
20 Magnolia	10	....	....	....	....	1	75	125	200
21 Chinquepin	....	....	....	....	1	2	24	66	90
22 Grove Street	....	....	....	....	....	....	....	....	....
23 Mt. Holley	....	....	....	....	....	1	3	7	10
24 Bowden	7	4	3	....	5	1	17	25	42
25 Hallsville	....	....	....	....	....	....	....	....	....
26 Hill's Chapel in Pender	5	2	2	1	2	1	....	....	50
27 Mt. Gilead	24	8	5	....	8	2	51	76	127
28 Bird's Chapel	5	6	2	4	....	....	....	....	....
29 Central Baptist	15	2	25	....	6	1	102	164	266
30 Register's Grove	....	....	....	....	1	2	18	22	40
31 Shoulders Branch	12	2	....	1	1	1	43	68	111
32 Scott's Hill	7	....	....	....	....	....	....	....	27
33 Maysville	4	6	7	1	2	....	21	6	27
34 McCallop's	3	....	2	....	....	....	7	16	23
35 Tate's Chapel	1	3	1	1	1	2	9	10	19
36 Fennell's Chapel	....	....	....	....	....	....	4	4	8
37 Mt. Zion	9	....	....	2	....	....	10	22	32

STATISTICAL TABLE.

PASTORS	POST OFFICE	CLERKS	POST OFFICE	
Thos. Parker....	Warsaw	B. J. Johnson	Warsaw	1
Thos. Parker....	Warsaw	W. H. Tompson..	Faison	2
Thos. Parker....	Warsaw	G. T. Washington	Goldsboro.....	3
K. T. Houston ...	Mt. Olive	Daisy Bowden ...	Mt. Olive	4
J. D. McRay	Warsaw	P. E. Walker...	Willard.....	5
S. T. Shiver.....	Wilmington ...	Clint Smith.....	Kenansville...	6
S. T. Shiver.....	Wilmington ...	D. J. Hargrove ..	Faison	7
H. Kelly.....	Mt. Olive	.....	.....	8
J. N. McKnight..	Burgaw.....	James Murphy...	Burgaw.....	9
W. E. Lee.....	Rocky Mount..	J. B. Bland.....	Currie	10
J. D. Fryor.....	Turkey	Joseph Herring ..	Mt. Olive	11
K. T. Houston ...	Mt. Olive	J. W. Spearman.	Goldsboro.....	12
J. T. Deans.....	Warsaw	G. E. Stanford ..	Magnolia	13
B. J. Brown	Rocky Point ..	Willie Cooper....	Warsaw	14
K. T. Houston ...	Mt. Olive	M. E. Murphy...	Mt. Olive	15
J. D. McRay	Warsaw	G. W. Fennell ...	Kerrs	16
J. R. Cole	Wilmington ...	T. E. Armstrong.	Rocky Point ..	17
J. D. McRay ...	Warsaw	Major Bowden ...	Rocky Point ..	18
Thos. Parker....	Warsaw	Ed. Faison	Faison	19
C. T. Underwood.	Clinton	I. S. Moore	Magnolia	20
W. H. Walker ...	Warsaw	John Whitty	Chinquepin ...	21
.....	.....	.....	.....	22
F. C. Canady....	Wilmington ...	Hannah Jenkins .	Wilmington ...	23
J. W. Bell	Wilmington ...	J. F. Bowden	Bowden	24
.....	.....	.....	.....	25
.....	.....	E. P. Moore	Ashton.....	26
J. T. Deans	Warsaw	Thos. Petiford...	Mt. Olive	27
W. H. Walker ...	Warsaw	C. S. Murphy....	Rose Hill	28
R. Spiller	Wilmington ...	....	....	29
J. A. Hill..... ..	Warsaw	Sarah Mathis....	Rose Hill	30
J. T. Deans	Warsaw	W. M. Newkirk..	Castle Hayne .	31
J. R. Cole	Wilmington ...	Sarah Walker ...	Scott's Hill ...	32
J. D. Fryor.....	Turkey	Mollie Solice.....	Mt. Olive	33
J. D. Fryor.....	Warsaw	Charity Faison ..	Warsaw	34
C. S. Crumpler ..	Fayetteville...	J. C. Highsmith..	Wallace	35
J. H. Fennell	Mt. Olive	W. E. Murphy...	Rose Hill	36
C. T. Underwood.	Clinton	John T. Hargrove	Mt. Olive	37

COVENANT.

Forasmuch as Almighty God by his grace, has been pleased to call us, as we hope out of darkness into His marvelous light; and all of us have been regularly baptized on a profession of our faith in Christ Jesus, and have given up ourselves to the Lord, and to one another in a gospel church relation, to be governed and guided by proper discipline, according to God's word; we do, therefore, in the name of our Lord Jesus, and by His assistance, covenant and agree to keep the discipline of the church, of which we are members, in the most brotherly affection toward one another and endeavor punctually to observe the following rules:—1st, In brotherly love to pray for each other, to watch over one another, and if need be in the most tender and affectionate manner to reprove one another; that is if we discover anything amiss in a brother, to go and tell him of his faults according to the direction given in the 18th chapter of the Gospel by Matthew, and not be whispering and backbiting. 2nd. We also agree, with God's assistance, to pray in our families, attend our church meetings, and not to absent ourselves from the communion of the Lord's supper without a lawful excuse. To be ready to contribute to the defraying of the church expenses, and support of the Missionary, and not irregularly depart from the fellowship of the church, nor remove to distant churches without a regular dismission.

These things we do covenant and agree to observe and keep sacred, in the name of and by the assistance of the Holy Trinity.

AMEN.

RULES OF ORDER.

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is made known. In case of his absence, a chairman pro tem shall be elected.

2. Each session of the Association shall be opened with religious exercises, to be conducted by the Moderator, or whomsoever the presiding officer may name.

3. At each daily session, and previous to proceeding to business the names of the delegates shall be called, and the proceedings of the previous daily sessions read.

4. The members shall observe towards the officers and each other that courtesy which becomes christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration and avoid personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after its discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely; which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority, may move for a re-consideration.

11. No. member shall absent himself during the session of the Association, without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association, and if any shall do so, their absence shall be noted in the minutes.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. This Association shall have the right to decide what subjects shall be admitted to its consideration.

14. These rules of order may be altered or amended at any session of the association by a majority of votes.

Dr C. S. Brown
Wilton
N. C.